

ORATION ON THE DIGNITY OF MAN

Jane C. Tarver

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Pico della Mirandola, "Oration on the Dignity of Man"

Oration on the Dignity of Man. Giovanni Pico della Mirandola. Most esteemed Fathers, I have read in the ancient writings of the Arabians that Abdala the Saracen.

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A brief excerpt from Pico's Oration on the Dignity of Man.

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Being in the middle of the chain they are. They also say that God commanded Moses to make the law known to the people, but not to write down its interpretation or to divulge it, but to communicate it only to Jesus Nave who, in turn, was to reveal it to succeeding high priests under a strict obligation of silence.

It is his belief that what separates human beings from the animals is that they By the age of 22, Pico was extraordinarily well read, versed in the Greek Classics and the Platonists, the scholastics, and the Islamist Aristotelians, as well as the esoteric schools Zoroaster, Hermes Trismegistus, Orpheus, Pythagoras and the mystical science of Kabbalah. What this oration symbolizes is what can happen when religious commitment is coupled, strengthened and balanced with philosophical and Liberal discipline. In philosophical matters, it were as though one were listening to Pythagoras and Plato, whose doctrines bear so close an affinity to the Christian faith that our Augustine offered Oration on the Dignity of Man thanks to God that the

books of the Platonists had fallen into his hands.
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